

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|--|--|---|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Friends of Dan Kildee   |  |   |  |
| <b>ADDRESS</b> (number and street) P.O. Box 248  |  |   |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Flint MI 48501   |  |   |  |
| <b>2. NAME OF CANDIDATE</b><br>Daniel T Kildee   |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House MI 05   |  |
|  |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00499947  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____    |  |   |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>AMERICAN MEDICAL ASSOCIATION POLITICAL ACTION COMMITTEE<br>25 Massachusetts Ave NW<br>Ste 600<br>Washington DC 20001-7400 |  | Name of Employer<br><br><b>Transaction ID : C10241625</b><br>Occupation                                     | Date (month, day, year)<br>10/24/2014<br><br>Amount<br>1000.00   |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Chickasaw Nation<br>2020 Lonnie Abbott Blvd<br>Ada OK 74820   |  | Name of Employer<br>Chickasaw Nation<br><br><b>Transaction ID : C10241623</b><br>Occupation<br>Indian Tribe | Date (month, day, year)<br>10/24/2014<br><br>Amount<br>1600.00   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>PATTON BOGGS POLITICAL ACTION COMMITTEE<br>2550 M St NW<br>Washington DC 20037-1309                                       |  | Name of Employer<br><br><b>Transaction ID : C10241624</b><br>Occupation                                     | Date (month, day, year)<br>10/24/2014<br><br>Amount<br>1000.00   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  | Name of Employer<br><br>Occupation  | Date (month, day, year)<br><br>Amount  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  |  | Name of Employer<br><br>Occupation  | Date (month, day, year)<br><br>Amount  |
| <b>SIGNATURE (optional)</b><br>Jeffrey D. Tippet   |  | <b>DATE</b><br>10/24/2014   | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| [Electronically Filed]   |  |   |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)